Saint Andrew Greek Orthodox Church

5649 N Sheridan Rd,
Chicago, IL 60660
info@standreworthodox.org

Rev. Fr. Dimitri Tobias
V. Rev. Fr. Simeon Johnson



Telephone: (773) 334-4515
Office Fax: Fax (773) 334-3468
www.standreworthodox.org

Parish Council President:
Mrs. Terri Mikuzis

Sunday, December 19, 2021

Saints and Feasts:

- Sunday before the Nativity
- Martyrs Boniface, Probus. Ares, Timothy, Polyeuktos,

Patience is a labor that does not crush the soul. It never wavers under interruptions, good or bad...Patience sets a boundary to the daily onslaught of suffering...Patience comes from hope and mourning, and indeed to lack those is to be a slave of despondency.

St. John Climacus

As a service to our parishioners who are unable to physically attend Divine Services at St. Andrew, a Live Stream of the Services can be found on the Church Facebook and YouTube Page.

MEMORIALS: **40 days - John Papas**
1 year - Constantina Alexopoulos
7 years - Ioannis Tsinonis

TRISAGIONS: **Frances & Constantine, Constantine, Andrew & Patrick.**
Ioanis, Deamanto, George, Panagiotis.
Constantine & Eleni Foutris, Vasilios Tsiakanikos, Edward, Mayra & Revenda Park.

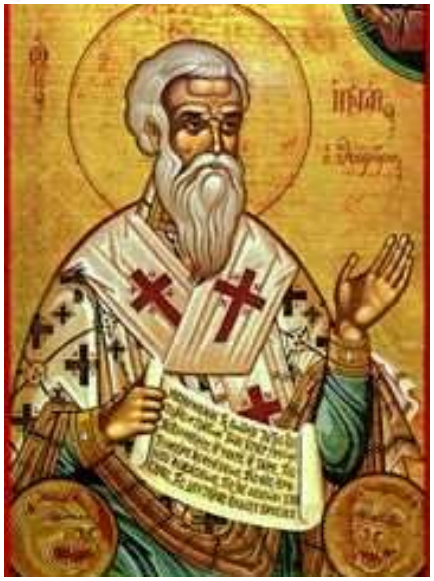
WELCOME to our Parish!

If you are visiting our parish, we welcome you! We would love to get to know you . Please introduce yourself to one of our parish council members or ushers, visit our website or contact the church office to find out more about our parish. God-willing we will see you again soon!

Communion Guidelines:

As a reminder, only Baptized and Chrismated Orthodox Christians may receive Holy Communion. Follow the Ushers row by row.

Ignatius the God– Bearer, Bishop of Antioch



Saint Ignatius was a disciple of Saint John the Theologian, and a successor of the Apostles, and he became the second Bishop of Antioch, after Evodus. He wrote many epistles to the faithful, strengthening them in their confession, and preserving for us the teachings of the holy Apostles. Brought to Rome under Trajan, he was surrendered to lions to be eaten, and so finished the course of martyrdom about the year 107. The remnants of his bones were carefully gathered by the faithful and brought to Antioch. He is called God-bearer, as one who bare God within himself and was aflame in heart with love for Him. Therefore, in his Epistle to the Romans (ch. 4), imploring their love not to attempt to deliver him from his longed-for martyrdom, he said, "I am the wheat of God, and am ground by the teeth of the wild beasts, that I may be found to be the pure bread of God."

Upcoming Festal Liturgies

9:00 a.m. Orthros 10:00 a.m. Divine Liturgy

December

20: St. Ignatios the Godbearer

27: St. Stephen the Protomartyr

Hymns of the Day After the Small EntrancE

Resurrectional Apolytikion
In the 1st Tone

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason of were the powers of heaven crying out to You, O Life-giver: Glory to Your resurrection, O Christ; glory to Your eternal rule; glory to Your dispensation, only One who loves mankind.

Ἀπολυτίκιον Ἀναστάσιμον
Ἦχος α΄

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ Βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

Apolytikion for Forefeast the Nativity
in the 4th Tone

Be thou ready, Bethlehem, Eden hath opened unto all. Ephratha, prepare thyself, for now, behold, the Tree of life hath blossomed forth in the cave from the Holy Virgin. Her womb hath proved a true spiritual Paradise, wherein the divine and saving Tree is found, and as we eat thereof we shall all live, and shall not die as did Adam. For Christ is born now to raise the image that had fallen aforetime.

Απολυτίκιον
Ἦχος δ΄

Ετοιμάζου Βηθλεέμ, ήνοικται πάσιν η Εδέμ, Ευτρεπίζου Εφραθά, ότι τό ξύλον τής ζωής, εν τώ Σπηλαίω εξήνθησεν εκ τής Παρθένου, Παράδεισος καί γάρ, η εκείνης γαστήρ, εδείχθη νοητός, εν ώ τό θείον φυτόν, εξ ού φαγόντες ζήσομεν, ουχί δέ ως ο Αδάμ τεθνηξόμεθα, Χριστός γεννάται, τήν πρίν πεσούσαν, αναστήσων εικόνα. .

Apolytikion for Sun. before Nativity
in the 2nd Tone

Great are the achievements of faith! In the fountain of flame, as by the water of rest, the Three Holy Children rejoiced. And the Prophet Daniel proved a shepherd of lions as of sheep. By their prayers, O Christ our God, save our souls.

Απολυτίκιον
Ἦχος β΄

Μεγάλα τὰ τῆς πίστεως κατορθώματα! ἐν τῇ πηγῇ τῆς φλογός, ὡς ἐπὶ ὕδατος ἀναπαύσεως, οἱ ἅγιοι τρεῖς παῖδες ἠγάλλοντο, καὶ ὁ Προφήτης Δανιήλ, λεόντων ποιμήν, ὡς προβάτων ἐδείκνυτο, Ταὶς αὐτῶν ἱκεσίαις, Χριστὲ ὁ Θεός, ἐλέησον ἡμᾶς.

Apolytikion for the Church
1st Tone

As the first called of the Apostles and brother of Peter the Preeminent, O Andrew intercede with the Master of all to grant peace to the whole world, and great mercy to our souls.

Απολυτίκιον τοῦ Ναοῦ
Ἦχος α΄

Ὡς τῶν Ἀποστόλων Πρωτόκλητος, καὶ τοῦ Κορυφαίου αὐτάδελφος, τὸν Δεσπότην τῶν ὅλων Ἀνδρέα ἱκέτευε, εἰρήνην τῇ οἰκουμένῃ δωρήσασθαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος

Kontakion
3rd Tone

On this day the Virgin cometh to the cave to give birth to God the Word ineffably, Who was before all the ages. Dance for joy, O earth, on hearing the gladsome tidings; with the Angels and the shepherds now glorify Him Who is willing to be gazed on as a young Child Who before the ages is God.

Κοντάκιον
Ἦχος γ΄

Ἡ Παρθένος σήμερον, τὸν Προαιώνιον Λόγον, ἐν Σπηλαίῳ ἔρχεται, ἀποτεκεῖν ἀπορρήτως. Χόρευε ἡ οἰκουμένη ἀκουτισθεῖσα, δόξασον μετὰ Ἀγγέλων καὶ τῶν Ποιμένων, βουληθέντα ἐποφθῆναι, παιδίον νέον, τὸν πρὸ αἰώνων Θεόν.



Ο ΑΠΟΣΤΟΛΟΣ / THE EPISTLE

The reading is from St. Paul's Letter to the Hebrews 11:9-10; 32-40

BRETHREN, by faith Abraham sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundation, whose builder and maker is God.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains, and in dens and caves of the earth.

And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Πρὸς Ἑβραίους 11:9-10, 32-40 τὸ ἀνάγνωσμα

Ἀδελφοί, πίστει παρῴκησεν Ἀβραὰμ εἰς τὴν γῆν τῆς ἐπαγγελίας ὡς ἀλλοτρίαν, ἐν σκηναῖς κατοικήσας μετὰ ᾿Ισαὰκ καὶ ᾿Ιακὼβ τῶν συγκληρονόμων τῆς ἐπαγγελίας τῆς αὐτῆς· ἐξεδέχετο γὰρ τὴν τοὺς θεμελίους ἔχουσαν πόλιν, ἧς τεχνίτης καὶ δημιουργὸς ὁ Θεός. Καὶ τί ἔτι λέγω; Ἐπιλείψει γάρ με διηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ τε καὶ Σαμψὼν καὶ ᾿Ιεφθάε, Δαυΐδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν, οἳ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἀλλοτρίων· ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πεῖραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπρίσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον, περιῆλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι, ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσι καὶ σπηλαίοις καὶ ταῖς ὀπαῖς τῆς γῆς. Καὶ οὗτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, τοῦ Θεοῦ περὶ ἡμῶν κρεῖττόν τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσι.



ΤΟ ΘΕΙΟΝ ΕΥΑΓΓΕΛΙΟΝ
THE HOLY GOSPEL

The Gospel According to Matthew 1:1-25

The book of the Genealogy of Jesus Christ, the son of David, the son of Abraham.

Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, and Aram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king.

And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asa, and Asa the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amon, and Amon the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

And after the deportation to Babylon: Jechoniah was the father of Salathiel, and Salathiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife, but knew her not until she had borne a son; and he called his name Jesus.

Ἐκ τοῦ Κατὰ Ματθαῖον 1:1-25 Εὐαγγελίου τὸ Ἀνάγνωσμα

Βίβλος γενέσεως ᾿Ιησοῦ Χριστοῦ, υἱοῦ Δαυῒδ υἱοῦ ᾿Αβραάμ.

Δαυῒδ υἱοῦ ᾿Αβραάμ. ᾿Αβραὰμ ἐγέννησε τὸν ᾿Ισαάκ, ᾿Ισαὰκ δὲ ἐγέννησε τὸν ᾿Ιακώβ, ᾿Ιακὼβ δὲ ἐγέννησε τὸν ᾿Ιούδαν καὶ τοὺς ἀδελφοὺς αὐτοῦ, ᾿Ιούδας δὲ ἐγέννησε τὸν Φαρὲς καὶ τὸν Ζαρὰ ἐκ τῆς Θάμαρ, Φαρὲς δὲ ἐγέννησε τὸν ᾿Εσρώμ, ᾿Εσρὼμ δὲ ἐγέννησε τὸν ᾿Αράμ, ᾿Αρὰμ δὲ ἐγέννησε τὸν ᾿Αμιναδάβ, ᾿Αμιναδὰβ δὲ ἐγέννησε τὸν Ναασσών, Ναασσὼν δὲ ἐγέννησε τὸν Σαλμών, Σαλμὼν δὲ ἐγέννησε τὸν Βοὸζ ἐκ τῆς ῾Ραχάβ, Βοὸζ δὲ ἐγέννησε τὸν ᾿Ωβὴδ ἐκ τῆς ῾Ρούθ, ᾿Ωβὴδ δὲ ἐγέννησε τὸν ᾿Ιεσσαί, ᾿Ιεσσαὶ δὲ ἐγέννησε τὸν Δαυῒδ τὸν βασιλέα. Δαυῒδ δὲ ὁ βασιλεὺς ἐγέννησε τὸν Σολομῶνα ἐκ τῆς τοῦ Οὐρίου, Σολομὼν δὲ ἐγέννησε τὸν ῾Ροβοάμ, ῾Ροβοὰμ δὲ ἐγέννησε τὸν ᾿Αβιά, ᾿Αβιὰ δὲ ἐγέννησε τὸν ᾿Ασά, ᾿Ασὰ δὲ ἐγέννησε τὸν ᾿Ιωσαφάτ, ᾿Ιωσαφὰτ δὲ ἐγέννησε τὸν ᾿Ιωράμ, ᾿Ιωρὰμ δὲ ἐγέννησε τὸν ᾿Οζίαν, ᾿Οζίας δὲ ἐγέννησε τὸν ᾿Ιωάθαμ, ᾿Ιωάθαμ δὲ ἐγέννησε τὸν ῎Αχαζ, ῎Αχαζ δὲ ἐγέννησε τὸν ᾿Εζεκίαν, ᾿Εζεκίας δὲ ἐγέννησε τὸν Μανασσῆ, Μανασσῆς δὲ ἐγέννησε τὸν ᾿Αμών, ᾿Αμὼν δὲ ἐγέννησε τὸν ᾿Ιωσίαν, ᾿Ιωσίας δὲ ἐγέννησε τὸν ᾿Ιεχονίαν καὶ τοὺς ἀδελφοὺς αὐτοῦ ἐπὶ τῆς μετοικεσίας Βαβυλῶνος.

Μετὰ δὲ τὴν μετοικεσίαν Βαβυλῶνος ᾿Ιεχονίας ἐγέννησε τὸν Σαλαθιήλ, Σαλαθιὴλ δὲ ἐγέννησε τὸν Ζοροβάβελ, Ζοροβάβελ δὲ ἐγέννησε τὸν ᾿Αβιούδ, ᾿Αβιοὺδ δὲ ἐγέννησε τὸν ᾿Ελιακείμ, ᾿Ελιακεὶμ δὲ ἐγέννησε τὸν ᾿Αζώρ, ᾿Αζὼρ δὲ ἐγέννησε τὸν Σαδώκ, Σαδὼκ δὲ ἐγέννησε τὸν ᾿Αχείμ, ᾿Αχεὶμ δὲ ἐγέννησε τὸν ᾿Ελιούδ, ᾿Ελιοὺδ δὲ ἐγέννησε τὸν ᾿Ελεάζαρ, ᾿Ελεάζαρ δὲ ἐγέννησε τὸν Ματθάν, Ματθὰν δὲ ἐγέννησε τὸν ᾿Ιακώβ, ᾿Ιακὼβ δὲ ἐγέννησε τὸν ᾿Ιωσὴφ τὸν ἄνδρα Μαρίας, ἐξ ἧς ἐγεννήθη ᾿Ιησοῦς ὁ λεγόμενος Χριστός. Πᾶσαι οὖν αἱ γενεαὶ ἀπὸ ᾿Αβραὰμ ἕως Δαυῒδ γενεαὶ δεκατέσσαρες, καὶ ἀπὸ Δαυῒδ ἕως τῆς μετοικεσίας Βαβυλῶνος γενεαὶ δεκατέσσαρες, καὶ ἀπὸ τῆς μετοικεσίας Βαβυλῶνος ἕως τοῦ Χριστοῦ γενεαὶ δεκατέσσαρες.

Τοῦ δὲ ᾿Ιησοῦ Χριστοῦ ἡ γέννησις οὕτως ἦν. μνηστευθείσης γὰρ τῆς μητρὸς αὐτοῦ Μαρίας τῷ ᾿Ιωσήφ, πρὶν ἢ συνελθεῖν αὐτοὺς εὑρέθη ἐν γαστρὶ ἔχουσα ἐκ Πνεύματος ῾Αγίου. ᾿Ιωσὴφ δὲ ὁ ἀνὴρ αὐτῆς, δίκαιος ὢν καὶ μὴ θέλων αὐτὴν παραδειγματίσαι, ἐβουλήθη λάθρα ἀπολῦσαι αὐτήν. ταῦτα δὲ αὐτοῦ ἐνθυμηθέντος ἰδοὺ ἄγγελος Κυρίου κατ᾿ ὄναρ ἐφάνη αὐτῷ λέγων· ᾿Ιωσὴφ υἱὸς Δαυΐδ, μὴ φοβηθῇς παραλαβεῖν Μαριὰμ τὴν γυναῖκά σου· τὸ γὰρ ἐν αὐτῇ γεννηθὲν ἐκ Πνεύματός ἐστιν ῾Αγίου. τέξεται δὲ υἱὸν καὶ καλέσεις τὸ ὄνομα αὐτοῦ ᾿Ιησοῦν· αὐτὸς γὰρ σώσει τὸν λαὸν αὐτοῦ ἀπὸ τῶν ἁμαρτιῶν αὐτῶν. Τοῦτο δὲ ὅλον γέγονεν ἵνα πληρωθῇ τὸ ῥηθὲν ὑπὸ τοῦ Κυρίου διὰ τοῦ προφήτου λέγοντος· ἰδοὺ ἡ παρθένος ἐν γαστρὶ ἕξει καὶ τέξεται υἱόν, καὶ καλέσουσι τὸ ὄνομα αὐτοῦ ᾿Εμμανουήλ, ὅ ἐστι μεθερμηνευόμενον μεθ᾿ ἡμῶν ὁ Θεός. Διεγερθεὶς δὲ ὁ ᾿Ιωσὴφ ἀπὸ τοῦ ὕπνου ἐποίησεν ὡς προσέταξεν αὐτῷ ὁ ἄγγελος Κυρίου καὶ παρέλαβε τὴν γυναῖκα αὐτοῦ, καὶ οὐκ ἐγίνωσκεν αὐτὴν ἕως οὗ ἔτεκε τὸν υἱὸν αὐτῆς τὸν πρωτότοκον, καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ ᾿Ιησοῦν.



IN PREPARATION FOR THE GREAT FEAST OF THE NATIVITY OF OUR LORD, THE PARISHES OF THE CITY OF CHICAGO WILL CELEBRATE

FORTY LITURGIES

FOR THE HEALTH OF OUR LOVED ONES AND FOR THE REPOSE OF THOSE WHO HAVE FALLEN ASLEEP IN THE LORD

THE DIVINE LITURGY WILL BE CELEBRATED EVERY DAY 9:30 AM—10:30 AM ACCORDING TO THE FOLLOWING SCHEDULE:

PLEASE NOTE THAT FOR SATURDAYS AND SUNDAYS, AS WELL AS THE FEASTS OF SAINTS AND CHRISTMAS EVE, PLEASE CONSULT YOUR PARISH CALENDAR

ANNUNCIATION CATHEDRAL
NOVEMBER 15-19, 2021

ASSUMPTION
NOVEMBER 22-26, 2021

ST. ANDREW
November 29 - DECEMBER 3, 2021

ST. GEORGE
DECEMBER 6-10, 2021

ST. BASIL
DECEMBER 13-17, 2021

ST. DEMETRIOS
DECEMBER 20-23, 2021

HOLY TRINITY
November 20, 27 December 4,11,18

SAWPS



St. Andrew's Vasilopita Cutting

Sunday, January 9, 2022

Father will cut the church vasilopita on the solea after liturgy and give a slice to every ministry at St. Andrew. Join us to see which church ministry will get the coin and have good luck for the year!

Everyone in attendance will get a piece of vasilopita and a chance at good luck for 2022!

Χρονια Πολλα!



St. Andrew's Greek Orthodox Church

cordially requests the honor of your presence
on the occasion of its

Ninety-Fifth Anniversary
in the Service of the Lord

Sunday, the Twenty-sixth Day of December
Two Thousand Twenty-one

Fountain Blue Banquets
2300 North Mannheim Road
Des Plaines, Illinois

Cocktails will begin at six o'clock in the evening
Dinner will be served at seven o'clock in the evening
Dancing to follow

Proceeds to benefit Stained Glass Restoration Fund and redecorating of the main church

Black Tie Invited

95th ANNIVERSARY SPONSORSHIP FORM



Return to: St. Andrew Greek Orthodox
Attn: Marilyn Tzakis
5649 N. Sheridan Road
Chicago, IL 60660

Contact Information

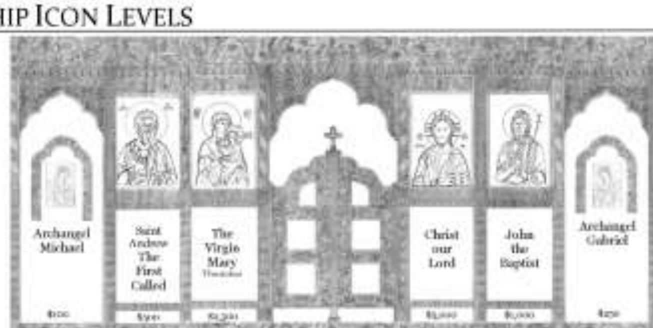
Name ______________________________

Address ______________________________

City, State, Zip ______________________________

Phone/ Email ______________________________

SPONSORSHIP ICON LEVELS



☐ $100 ☐ $500 ☐ $2,500 ☐ $5,000 ☐ $1,000 ☐ $250

☐ Other $____________

Net proceeds and sponsorship gifts from this special 95th anniversary gala will directly support the beautification of our precious Church!

DONOR RECOGNITION

☐ - Please list my/ our recognition as
Please print clearly

____

☐ - I/We wish to remain anonymous

☐ - Enclosed is my check made payable to
St. Andrew Greek Orthodox Church in the amount of $ ____________

☐ - I/We wish to pay by credit card. Please contact the church office at (773) 334-4515 to make a credit card payment

Full payments must be received by the December 12, 2021, in order to be included by the program book deadline



Christmas Liturgical Schedule





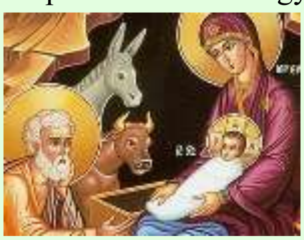
Sunday, December 12

Christmas Pageant

Metropolis of Chicago
Open House
at The Carlisle Banquets
Open House 3:00 p.m.—7:00 p.m.

Friday, December 24

Royal Hours of Christmas
Hours 9:00 a.m.
Christmas Eve
Vesperal Divine Liturgy 6:00 p.m.



Saturday, December 25

Christmas Day
Orthros & Divine Liturgy 9:00 a.m.
Christ is born! Glorify Him!



Friday, December 31

Feast of the Circumcision of Our Lord and Savior and St. Basil the Great
Hierarchical Great Vespers at St. Basil Chicago 7:00 p.m.

Κυριακή, Δεκεμβρίου 12

Χριστουγεννιάτικο Πρόγραμμα

Open House της
Ι. Μητροπόλεως Σικάγου
at The Carlisle Banquets
Open House 3:00 μ.μ.—7:00 μ.μ..

Παρασκευή , Δεκεμβρίου 24

Μεγάλες Ώρες Χριστουγέννων
Ώρες 9:00 π.μ.
Παραμονή Χριστουγέννων
Θεία Λειτουργία 6:00 μ.μ.



Σάββατο, Δεκεμβρίου 25

Γέννησις του Ιησού Χριστού
Όρθρος και Θεία Λειτουργία 9:00 π.μ.
Χριστός Γεννάται! Δοξάσατε!



Παρασκευή, Δεκεμβρίου 31

Περιτομή Ιησού Χριστού και Μέγας Βασίλειος

Ιεραρχικός Εσπερινός στην Ι.Ν. Αγίου Βασιλείου 7:00 μ.μ.Λειτουργία 9:00 π.μ.

Saturday, January 1

Feast of the Circumcision of Our Lord and Savior and St. Basil the Great,

Orthros & Divine Liturgy 9:00 a.m.



Wednesday, January 5–

Royal Hours of Theophany -

Hours 7:30 a.m.

Eve of Theophany

Vesperal Divine Liturgy 9:00 a.m.

Great Blessing of Waters

Thursday, January 6

Theophany

Orthros & Divine Liturgy 9:00 a.m.

Great Blessing of Waters



Friday, January 7

Synaxis of the Forerunner

Orthros & Divine Liturgy 9:00 a.m.

Σάββατο, Ιανουαρίου 1

Περιτομή Ιησού Χριστού και Μέγας Βασίλειος

Όρθρος και Θεία Λειτουργία 9:00 π.μ.



Τετάρτη, Ιανουαρίου 5

Μεγάλες Ώρες Θεοφανείων

Ώρες 7:30 π.μ.

Παραμονή Θεοφανείων

Θεία Λειτουργία 7:00 μ.μ.

Πέμπτη, Ιανουαρίου 6

Θεοφάνεια

Όρθρος και Θεία Λειτουργία 9:00 π.μ.



Παρασκευή, Ιανουαρίου 7

Σύναξη του Τιμίου Προδρόμου

Όρθρος και Θεία Λειτουργία 9:00 π.μ.


THAT I AM?





Calendar for the Week Ahead

Monday, December 20:	9:00 AM -	Orthros and Divine Liturgy for St. Ignatius the God Bearer, Bishop of Antioch
Tuesday, December 21:	11:00 AM - 5:30 PM - 6:30 PM -	Morning Bible Study Paraklisis Service Blessed Darkness with Fr. Dimitri
Friday, December 24:	9:00 AM - 7:00 PM -	Royal Hours Vesperal Liturgy for Christmas Eve
Saturday, December 25:	9:00 AM -	Orthros and Divine Liturgy for Christmas
Sunday, December 26:	8:00 AM -	Orthros and Divine Liturgy

Parish News and Events

Stewardship - Have You Become A Steward for 2021?
If not, know that everything we have is God's and we are just managers during this brief life. Become a steward today. "He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God" (2 Cor. 9:10-11).

JOIN FR. DIMITRI AND FR. SIMEON IN THE ALTAR! CALLING ALL YOUNG MEN - If you would like to serve in the Holy Altar, please contact Fr. Dimitri. Age minimum (6 years old so long as able to read the Creed). No age maximum (college aged and above are welcome to serve and guide our young boys in the Altar).

COVID-19 PROTOCOLS: Wearing masks that completely cover the nose and mouth is required of everyone on the St Andrew Church campus, regardless of vaccination status. Anyone not vaccinated against COVID-19 is also required to practice social distancing. We are not checking vaccination status, but anyone coming on site certifies by doing so that (a) they do not currently have COVID-19; (b) they are not experiencing COVID symptoms; (c) they have no reason to quarantine; and (d) they will practice social distancing if they are not vaccinated against COVID-19. Wearing mask protects you and others.

Christmas Toy Drive – SAWPS along with the Sunday School and the entire St. Andrew's parish collected over 100 toys to give to children receiving treatment at UIC Pediatrics this Christmas. We will also be delivering 20+ fleece blankets that Philoptochos members made for the kids. Thank you to everyone for helping make a child's Christmas brighter!

Christmas Food Drive – SAWPS held its annual Christmas Food Drive this month also! We collected over 40 bags of food benefitting the Care For Real food pantry in Edgewater, our partner for over 20 years. Thank you to our entire church family for participating in this outreach project!

St. Andrew's Vasilopita Cutting – The parish of St. Andrew along with St. Andrew's Philoptochos will have our annual Vasilopita cutting on Sunday, January 9, 2022. Please join us after liturgy to celebrate the New Year and possibly win a bit of good luck!

Philoptochos wishes everyone a very merry Christmas and a happy, healthy New Year!

St. Andrew Greek Orthodox Church December 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 9:30 am 40 Day Liturgy 7:00 pm Parish Council Meeting 8:00 pm Orthodox Study Group with Fr. Simeon	**2** 9:30 am 40 Day Liturgy 6:30 pm GOAL BASKETBALL PRACTICE	**3** 9:30 am 40 Day Liturgy	**4** 9:00 am Orthros & Divine Liturgy for Ss. Barbara the Great Martyr & St. John of Damascus 1:30 pm GOAL Basketball - Holy Apostles @ St. Andrew
5 Coffee & Culture Sunday School Testimonial #2 8:00 am Sunday Orthros & Divine Liturgy 7:00 pm Hierarchal Great Vespers for St. Nicholas in Oak Lawn	**6** 9:00 am Orthros & Divine Liturgy for St. Nicholas	**7** 6:30 pm SAWPS Dinner Outing - Place TBD	**8** 6:00 pm OCF - Paraklisis and Discussion 8:00 pm Orthodox Study Group with Fr. Simeon	**9** 9:00 am Orthros & Divine Liturgy for the Conception of the Theotokos 6:30 pm GOAL BASKETBALL PRACTICE	**10**	**11** Nativity Pageant Rehersal 7:00 pm Hierarchal Great Vespers for St. Spyridon in Palos Heights
12 Nativity Pageant 8:00 am Sunday Orthros & Divine Liturgy 1:30 pm GOAL Basketball - St. Andrew @ SS. Constantine & Helen 3:00 pm Metropolis of Chicago Christmas Open House	**13** 7:00 pm Bible Study	**14** 11:00 am Morning Bible Study 5:30 pm Paraklisis Services 6:30 pm Blessed Darkness Adult Education	**15** 9:00 am Orthros & Divine Liturgy for St. Eleftherios the Hieromartyr 8:00 pm Orthodox Study Group with Fr. Simeon	**16** 6:30 pm GOAL BASKETBALL PRACTICE	**17** 9:00 am Orthros & Divine Liturgy for St. Dionysios of Zakynthos	**18** 1:30 pm GOAL Basketball - SS. Peter & Paul @ St. Andrew
19 Stewardship Sunday Testimonial #3 8:00 am Sunday Orthros & Divine Liturgy	**20** 9:00 am Orthros & Divine Liturgy for St. Ignatios the Godbearer 7:00 pm Bible Study	**21** 11:00 am Morning Bible Study 5:30 pm Paraklisis Services 6:30 pm Blessed Darkness Adult Education	**22**	**23** 6:30 pm GOAL BASKETBALL PRACTICE	**24** 9:00 am Royal Hours for Christmas 7:00 pm Vesperal Divine Liturgy for Christmas Eve	**25** 9:00 am Orthros & Divine Liturgy for Christmas
26 Testimonial #4 8:00 am Sunday Orthros & Divine Liturgy	**27** 9:00 am Orthros & Divine Liturgy for St. Stephen the Protomartyr 7:00 pm Bible Study	**28** 11:00 am Morning Bible Study 5:30 pm Paraklisis Services 6:30 pm Blessed Darkness Adult Education	**29**	**30** 6:30 pm GOAL BASKETBALL PRACTICE	**31** 7:00 pm Hierarchal Great Vespers for St. Basil the Great in Chicago	